

**Stoneman Douglas High School**  2022-2023 Grade 9

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Last Name First Name Student Number

**Select 7 Courses and 3 Alternate Electives.**

**All Students Will Have a STUDY HALL PERIOD as their 8th course.**

**PRE=Requires Teacher Approval / Signature \*Local Honors Only \*\*Biology Is A Pre-Requisite**

**\*\*\*Requires Co-Curricular Participation # Satisfies Art Graduation Requirement**

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Parent Signature Student Signature Date

**CORE COURSES**

**ELECTIVES**

**CAREER ACADEMIES**

Each of these academies has a series of 3 or 4 courses.

The following courses are the first level course(s) in each academy

**LANGUAGE ARTS**

 \_\_\_\_\_\_\_\_English 1 10013100

PRE \_\_\_\_\_\_\_\_English 1 Honors 10013200

PRE \_\_\_\_\_\_\_\_English 1 Honors (AOF) 1001320A

PRE \_\_\_\_\_\_\_\_Gifted English 1 10013207

PRE \_\_\_\_\_\_\_\_ESOL English 1 1001310E

PRE \_\_\_\_\_\_\_\_Dev Lang (1 Period) 10023811

PRE \_\_\_\_\_\_\_\_Dev Lang (2 Periods) 1002381A/1002381B

PRE \_\_\_\_\_\_\_\_Intensive Reading 1000412A

PRE \_\_\_\_\_\_\_\_Learning Strategies 79630800

**MATH**

PRE \_\_\_\_\_\_\_\_Algebra 1/Foundations 12003100/12004000

PRE \_\_\_\_\_\_\_\_Algebra 1 12003100

PRE \_\_\_\_\_\_\_\_Algebra 1 Honors 12003200

PRE \_\_\_\_\_\_\_\_Geometry 12063100

PRE \_\_\_\_\_\_\_\_Geometry Honors 12063200

PRE \_\_\_\_\_\_\_\_Algebra 2 12003300

PRE \_\_\_\_\_\_\_\_Algebra 2 Honors 12003400

PRE \_\_\_\_\_\_\_\_Precalculus Honors 12023400

**SCIENCE**

 \_\_\_\_\_\_\_ Environmental Science 2001340A

PRE \_\_\_\_\_\_\_\_Environmental Science Hon 20013410

PRE \_\_\_\_\_\_\_\_Biology Honors 20003200

PRE \_\_\_\_\_\_\_\_Biology Gifted 20003207

PRE \_\_\_\_\_\_\_\_Chemistry Honors 20033500

PRE \_\_\_\_\_\_\_\_Marine Science 1 Honors\*\* 20025100

PRE \_\_\_\_\_\_\_\_Experimental Sci Honors\*\* 20024100

**SOCIAL STUDIES**

 \_\_\_\_\_\_\_\_World Geography 21033000

PRE \_\_\_\_\_\_\_\_World Geography Honors\* 21033001

PRE \_\_\_\_\_\_\_\_AP Human Geography 21034000

**WORLD LANGUAGES**

 \_\_\_\_\_\_\_\_Spanish 1 07083400

PRE \_\_\_\_\_\_\_\_Spanish 2 07083500

PRE \_\_\_\_\_\_\_\_Spanish 3 Honors 07083600

PRE \_\_\_\_\_\_\_\_Spanish Speakers 1 07093000

PRE \_\_\_\_\_\_\_\_Spanish Speakers 2 07093100

PRE \_\_\_\_\_\_\_\_Spanish Speakers 3 Honors 07093200

 \_\_\_\_\_\_\_ French 1 07013200

PRE \_\_\_\_\_\_\_\_French 2 07013300

***LANGUAGE ARTS ELECTIVES***

 \_\_\_\_\_\_\_\_Found of Journalism (Newspaper) # 1006300B

 \_\_\_\_\_\_\_\_ Intro to Journalism 1 # 1006300A

PRE \_\_\_\_\_\_\_\_ Journalism 2 1006310D

 \_\_\_\_\_\_\_\_Creative Writing 1 & 2 1009320A

 \_\_\_\_\_\_\_\_Debate 1 Honors\* \*\*\* # 1007330D

 PRE \_\_\_\_\_\_\_\_Debate 2 Honors\* \*\*\* # 1007340J

 PRE \_\_\_\_\_\_\_\_Debate 3 Honors \*\*\* # 1007350Q

 \_\_\_\_\_\_\_\_Speech / Public Speaking # 1007300A

***SCIENCE ELECTIVE***

PRE \_\_\_\_\_\_\_\_Botany (MSD Garden)\*\* 20003700

***DRAMA***

 \_\_\_\_\_\_\_\_Theatre 1 # 04003100

PRE \_\_\_\_\_\_\_\_Theatre 1 (Production) \*\*\* # 0400310A

 \_\_\_\_\_\_\_\_Acting 1 # 04003700

 \_\_\_\_\_\_\_\_Technical Theatre 1 \*\*\* # 04004100

 \_\_\_\_\_\_\_\_ Costumes/Make Up/Hair 04004090

(Thespian District Competition)

***MUSIC***

PRE \_\_\_\_\_\_\_\_Band 1 (Woodwinds)\*\*\* # 1302300A

PRE \_\_\_\_\_\_\_\_Band 1 (Brass)\*\*\* # 1302300B

PRE \_\_\_\_\_\_\_\_Percussion 1\*\*\* # 13024600

PRE \_\_\_\_\_\_\_\_Jazz Ensemble 1\*\*\* # 13025000

 \_\_\_\_\_\_\_\_Eurhythmics 1 (Guard)\*\*\* # 13053000

PRE \_\_\_\_\_\_\_\_Orchestra 1\*\*\* # 13023600

 \_\_\_\_\_\_\_\_Chorus 1 13033000

 \_\_\_\_\_\_\_\_Guitar 1 13013200

 \_\_\_\_\_\_\_\_Music Theory 13003000

***VISUAL ARTS***

 \_\_\_\_\_\_\_\_2D Art 1 (Draw/Paint) # 01013000

 \_\_\_\_\_\_\_\_Ceramics 1 # 01023000

 \_\_\_\_\_\_\_\_Sculpture 1 # 01113100

***LEADERSHIP***

 PRE \_\_\_\_\_\_\_\_Freshmen Leadership\* 2400300A

(must submit program application)

**ACADEMY OF FINANCE** (DECA Participation Required)

 \_\_\_\_\_\_\_\_Business Comm & Tech\*\*\* # 88151500

PRE \_\_\_\_\_\_\_\_Business & Entrep Prin Honors\*\*\* 82151200

 (for students who are MOS certified)

**HOSPITALITY & TOURISM** (DECA Participation Required)

 \_\_\_\_\_\_\_\_Intro To Hospitality & Tourism\*\*\* 88501100

**CULINARY ARTS**

 PRE \_\_\_\_\_\_\_\_Culinary Arts 1 88005100

(must submit program application online)

**DIGITAL TECHNOLOGY**

 \_\_\_\_\_\_\_\_Digital Information Technology\* # 82073100

PRE \_\_\_\_\_\_\_\_Digital Design 1 # 82095100

**COMPUTER PROGRAMMING**

 \_\_\_\_\_\_\_\_Advanced IT Honors 90076100

 \_\_\_\_\_\_\_\_Foundations of Programming Hon 90072100

**DIGITAL VIDEO TECHNOLOGY (TV/Film Prod)**

 \_\_\_\_\_\_\_\_Digital Video Technology 1 Hon # 82014100

 (TV Production)

**ENGINEERING**

 \_\_\_\_\_\_\_\_\_ Engineering 1 Honors # 86005500

PRE \_\_\_\_\_\_\_\_Engineering 2 Honors # 8600520A

**EDUCATION ACADEMY**

 \_\_\_\_\_\_\_\_Intro To Teaching Profession 89090100

**JROTC**

 \_\_\_\_\_\_\_\_Leadership Ed & Training 1 18013000

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**List 3 Alternate Electives in Order of Preference. Choose carefully. Any of these alternates may be included on your schedule for 2022-2023.**

 **Course Name Course Number**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***PHYSICAL EDUCATION***

\_\_\_\_\_\_Personal Fitness (PE Graduation Requirement)

 15013000

\_\_\_\_\_\_Care & Prev. of Athletic Injuries

 15024900